

### BOOTHS Booth space must be applied for by JULY 1<sup>st</sup> Booth Manager is Sarah Thibodeau – 509-589-0982

## Community and Grange Booths Score Card

This is the scorecard developed by a Grange committee and officially adopted by Pomona Grange.

- 1. General attractiveness
- 2. Central Theme
- 3. Plan of display
- 4. Center of interest
- 5. Balance
- 6. Unity
- 7. Simplicity
- 8. Color
- 9. Quality of workmanship or products
- 10. Booth representative of area
- 11. Originality

## **RULES**

These rules apply to Granges, schools, and other civic organizations that will make a group exhibit and refer to the booth space only.

- Nameplates of granges shall be of uniform size (4" x 24") and placed in the center front face of the booth.
- 2. Booths will be judged by number. Nameplates will be covered during judging.
- 3. The number of members in the grange will not be displayed in the booth.
- 4. No central theme will be specified for all the granges to follow. Each grange must follow the theme of their choice.
- Deadline 9:00pm Wednesday. Shavings or dry clippings cannot be used. Only fireproof crepe paper may be used.
- 6. It is permissible to change size and shape of booth if desired. Products must have been grown in the community displaying them.
- 7. Products must have been grown in the community displaying them.
- 8. Miniatures may be used to scale.
- 9. All competing Granges following the above guidelines will receive \$50.00.
- 10. Three professional judges will judge booths

# AWARDS

## **GRANGE BOOTHS**

Fair Award \$50.00 for all Grange Booths

The top three booth winners will receive additional prize money.

First place, an extra \$15.00, second place, an extra \$10.00 and third place, an extra \$5.00.

## LIVESTOCK EDUCATIONAL BOOTH

Fair Award of \$50.00 will be given for the County Livestock Association and Cowbelles Educational Booth

#### **4-H EDUCATIONAL BOOTHS**

Fair Award of \$50.00 will be given for each 4-H and FFA Chapter Educational Booth.

## YOUTH EDUCATIONAL BOOTH

Fair Award of \$15.00 will be given for the top educational booth by 4-H, Junior Grange, or other youth BOOTH MUST BE SET UP BY YOUTH.

## WASHINGTON STATE HOME and COMMUNITY EDUCATORS

Fair Award of \$50.00 will be given for an educational exhibit portraying this year's work.